

**COUNTY COMMISSIONERS
JUNIATA COUNTY**

**COMMISSIONERS' BOARD MEETING
July 29, 2014 - 10:00 a.m.**

I. Commissioners' Agenda

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance
- D. Approval of July 22, 2014 Minutes
- E. Public Comment
- F. New Business

1. Approve the use of the County Records Improvement Fund to purchase one Dell Optiplex 3020 computer system and related peripherals for the Maintenance Department at a total cost of \$1,131.96 as submitted by Richard R. Fisher, Maintenance Director.
2. Approve the execution of the "Emergency Management Performance Grant" for Federal Fiscal Year 2014 as submitted by Allen Weaver, Emergency Services Director.
3. Approve checks #40858 - #40909 in the amount of \$43,817.23.

II. Salary Board – No business scheduled.

III. Retirement Board – No business scheduled.