

Juniata County

COMMISSIONERS' BOARD MEETING
March 17, 2015 - 10:00 a.m.



I. Commissioners' Agenda

- A. Call to Order
 - B. Moment of Silence
 - C. Pledge of Allegiance
 - D. Approval of March 10, 2015 Minutes
 - E. Public Comment
 - F. New Business
1. Adopt Resolution No. 2015-1 "Juniata County 2015 Hazard Vulnerability Assessment and Mitigation Plan Update" as recommended by Bradley W. Kerstetter, planning Director.
 2. Review the following February 2015 report as listed.
 - o "Summary of Collections Report – Fines and Costs" as submitted by Jacqueline T. Leister, Magisterial District Judge.
 3. Ratify the following Juniata County Hazardous Materials check.
 - o #1219 \$26.21 Wex Bank Fuel
 4. Consider a request from Mr. Tim Smith to collect recyclable cans from the County offices in support of the "Susquehanna Service Dogs" program.
 5. **Informational:** No meeting on March 24, 2015 due to the CCAP Spring Conference.
 6. Approve checks #42602 – #_____ in the amount of \$_____.

II. Salary Board - No business scheduled.

III. Retirement Board - No business scheduled.