

*Juniata County*  
**COMMISSIONERS' BOARD MEETING**  
April 21, 2015 - 10:00 a.m.

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**I. Commissioners' Agenda**

- A. Call to Order
  - B. Moment of Silence
  - C. Pledge of Allegiance
  - D. Approval of April 14, 2015 Minutes
  - E. Public Comment
  - F. New Business
1. Entertain a presentation by Vince Giordano, Director of the Juniata County Library.
  2. Review the following March 2015 report as listed.
    - o "Summary of Collections Report – Fines and Costs" as submitted by Jacqueline T. Leister, Magisterial District Judge.
  3. Approve the Liquid Fuel Funds allocation for 2015.
  4. Ratify the following Juniata County Hazardous Materials checks.
    - o #1222            \$55.00            Grainger            Document Box
    - o #1223            \$27.49            Wex Bank            Fuel
  5. Approve checks #42991 – #43037 in the amount of \$77,935.23.

**II. Salary Board** - No business scheduled.

**III. Retirement Board** - No business scheduled.