

*Juniata County*  
**COMMISSIONERS' BOARD MEETING**  
March 21, 2017 10:00 a.m.

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**I. Commissioners' Agenda**

- A. Call to Order
  - B. Moment of Silence
  - C. Pledge of Allegiance
  - D. Approval of March 7, 2017 Minutes
  - E. Public Comment
  - F. Meetings and Events
  - G. New Business
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- 1. Approve the "Purchase of Service Agreement" between Juniata County Children and Youth Services and Jennifer Wilson, Esquire for Guardian Ad Litem services at an hourly rate of \$55.00. The term of the contract is for January 1, 2016 through December 31, 2016.
  - 2. Approve Budget Revision Request #1 as it pertains to Juniata County HOME Contract #C000054883 for Federal Fiscal Year 2011.
  - 3. Ratify the Declaration of Emergency as it pertains to the March 14, 2017 winter storm.
  - 4. Approve the tax exonerations for the following municipalities as per the material provided.  
Fayette Township  
Milford Township (with exception as noted)
  - 5. Ratify the following CDBG Home Housing Rehab Project check as submitted by the Juniata County Planning Department.
    - o #308        \$6,490.00        BK Bower        Rehab Project
  - 6. Ratify the following Juniata County Hazardous Materials checks.
    - o #1270        \$103.25        Wex Bank        Fuel
    - o #1271        \$694.00        Juniata Tire Sales        Tires
    - o #1272        \$162.00        Witmer Public Safety Group        Liquid Smoke
    - o #1273        \$565.45        Casner's Service Center        Repair
  - 7. Review the following February 2017 reports:
    - o "Children and Youth Statistical Report" as submitted by Penni Abram, Children & Youth Director.
    - o "Children & Youth Services Expenditure Report" for the period January 1, 2016 through September 30, 2016 as submitted by the Children & Youth Services Fiscal Department.
    - o "Juniata County Probation's Monthly Activities Report" as submitted by Michelle A. Beaver, Chief Probation Officer.
    - o "Summary of Collections Report – Fines and Costs" as submitted by Jacqueline T. Leister, Magisterial District Judge.
    - o "Sheriff's Monthly Reports" as submitted by the Sheriff's Office.
  - 8. **Informational:** April marks the tenth annual National Safe Digging Month, reminding Pennsylvania residents to always dial 8-1-1 three business days before any digging project.

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9. Ratify payment of checks #48647 - #48705 in the amount of \$331,344.92.

10. Approve payment of checks #48706 - #48740 in the amount of \$93,569.36.

**II. Salary Board** – No business scheduled.

**III. Retirement Board** – No business scheduled.