

*Juniata County*  
**COMMISSIONERS' BOARD MEETING**  
**October 25, 2016 10:00 a.m.**

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**I. Commissioners' Agenda**

- A. Call to Order
  - B. Moment of Silence
  - C. Pledge of Allegiance
  - D. Approval of October 18, 2016 Minutes
  - E. Public Comment
  - F. Meetings and Events
  - G. New Business
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- 1. Listen to a follow-up presentation by Emergency Services Directory Allen Weaver regarding Juniata County's SwiftReach Emergency Notification system.
  - 2. Approve the hiring of Ms. Phyllis Benson as a Civil Service Clerk Typist 1 effective November 1, 2016 as recommended by Penni Abram, Children & Youth Director. Wages and benefits will be as per the current bargaining unit contract.
  - 3. Approve the tax exoneration for Mifflin Borough as per the material provided.
  - 4. Approve the 2017 Holiday Schedule for the Juniata Courthouse and offices.
  - 5. Review the "Children & Youth Services Expenditure Report" for the period January 1, 2016 through June 30, 2016 as submitted by Helen Britcher, Children & Youth Fiscal Assistant.
  - 6. Approve the following request for Liquid Fuel Funds.
    - o Spruce Hill Township      \$1,887.15
  - 7. Approve payment of checks #47589 - #47627 in the amount of \$165,004.97.

**II. Salary Board** - No business scheduled.

**III. Retirement Board** - No business scheduled.