

May 17, 2016

The Juniata County Commissioners met on the above date with Commissioners Alice Gray, Todd Graybill and Mark Partner present. Also attending were Sentinel reporter Joe Cannon, Juniata Sentinel reporter Maria Yohn, Times reporter Paulette Forry, Chris Wysocki representing Juniata Valley Behavioral & Developmental Services and Jim Urban, Barb Heil, Justin Lawson, Cody Phillips, Dale Gingrich Michael Graybill, Glenn Kerstetter and Clifford Horning representing Emergency Medical Services.

The meeting was called to order at 10:00 a.m. by Chairperson Gray. A moment of silence was observed followed by the Pledge of Allegiance. On a motion by Partner and a second by Graybill, the Minutes of the May 10, 2016 meeting were unanimously approved as submitted.

There being no public comment, the Commissioners took the following actions:

- The following meetings and events were reported as being attended.

Commissioner Graybill CCAP Training
 Prevention Board
 LEO
 Short Span Bridges

Commissioner Partner Regional Services
 Landlord Breakfast
 Short Span Bridges

Commissioner Gray Ag Extension
 Learning Center
 Landlord Breakfast
 Short Span Bridges

- The Commissioners recognized the emergency medical services workers who were honored on May 10th with Proclamation No. 2016-7 proclaiming May 15th–21st, 2016 “Emergency Medical Services Week”.
- The Commissioners listened to an interim report by Chris Wysocki, Administrator for Juniata Valley Behavioral & Developmental Services.
- It was moved by Graybill and seconded by Partner to approve the tax exonerations for Tuscarora Township as per the material provided. The motion was unanimously carried.
- It was moved by Partner and seconded by Graybill to ratify the following Juniata County Hazardous Materials check. The motion was unanimously carried.
 - #1250 \$119.50 Wex Bank Fuel
- It was moved by Graybill and seconded by Partner to approve the hiring Jeffrey Stine as a casual, part-time deputy sheriff effective May 23, 2016. This position is classified “part-time” at less than 1000 hours per year and, as such, does not qualify for membership in the County’s Retirement Fund as outlined in the Juniata County Employee’s Retirement System Plan. The hourly wage will be \$13.70 as per Salary Board action on February 2, 2016 which established the rate for casual, part-time deputies. The motion was unanimously carried.
- It was moved by Partner and seconded by Graybill to approve the hiring of Naomi K. King as a part-time deputy treasurer effective May 20, 2016. This position is classified “part-time” at less than 1000 hours per year and, as such, does not qualify for membership in the County’s Retirement Fund as outlined in the Juniata County Employee’s Retirement System Plan. Wages and benefits will be as per the current bargaining unit contract. This position was created by Board action on May 3, 2016. The motion was unanimously carried.
- **INFORMATIONAL:** Chairperson Gray provided an update regarding facility security measures.
- It was moved by Partner and seconded by Graybill to appoint Mr. Philip Bomberger as the Juniata County representative to the SEDA Foundation, the Local Loan Review Committee (LLRC) and the Comprehensive Economic Development Strategy Committee (CEDS). The motion was unanimously carried.
- It was moved by Graybill and seconded by Partner to approve payment of checks #46296 - #46360 in the amount of \$126,062.44. The motion was unanimously carried.

There being no further business, Chairperson Gray adjourned the meeting at 10:22 a.m.

II. Salary Board – No business scheduled.

III. Retirement Board

The Retirement Board was convened at 10:22 a.m. with Board Members Alice Gray, Todd Graybill, Mark Partner and County Administrator S. James Bahorik present. Also attending was member of the public Glenn Kerstetter.

It was moved by Graybill and seconded by Partner to approve the Minutes of the May 10, 2016 meeting. The motion was unanimously carried.

Chairperson Gray adjourned the meeting at 10:23 a.m.

Alice J. Gray, Chairperson

Todd A. Graybill, Vice Chairman

Mark R. Partner, Secretary

Submitted for Approval
S. James Bahorik, County Administrator